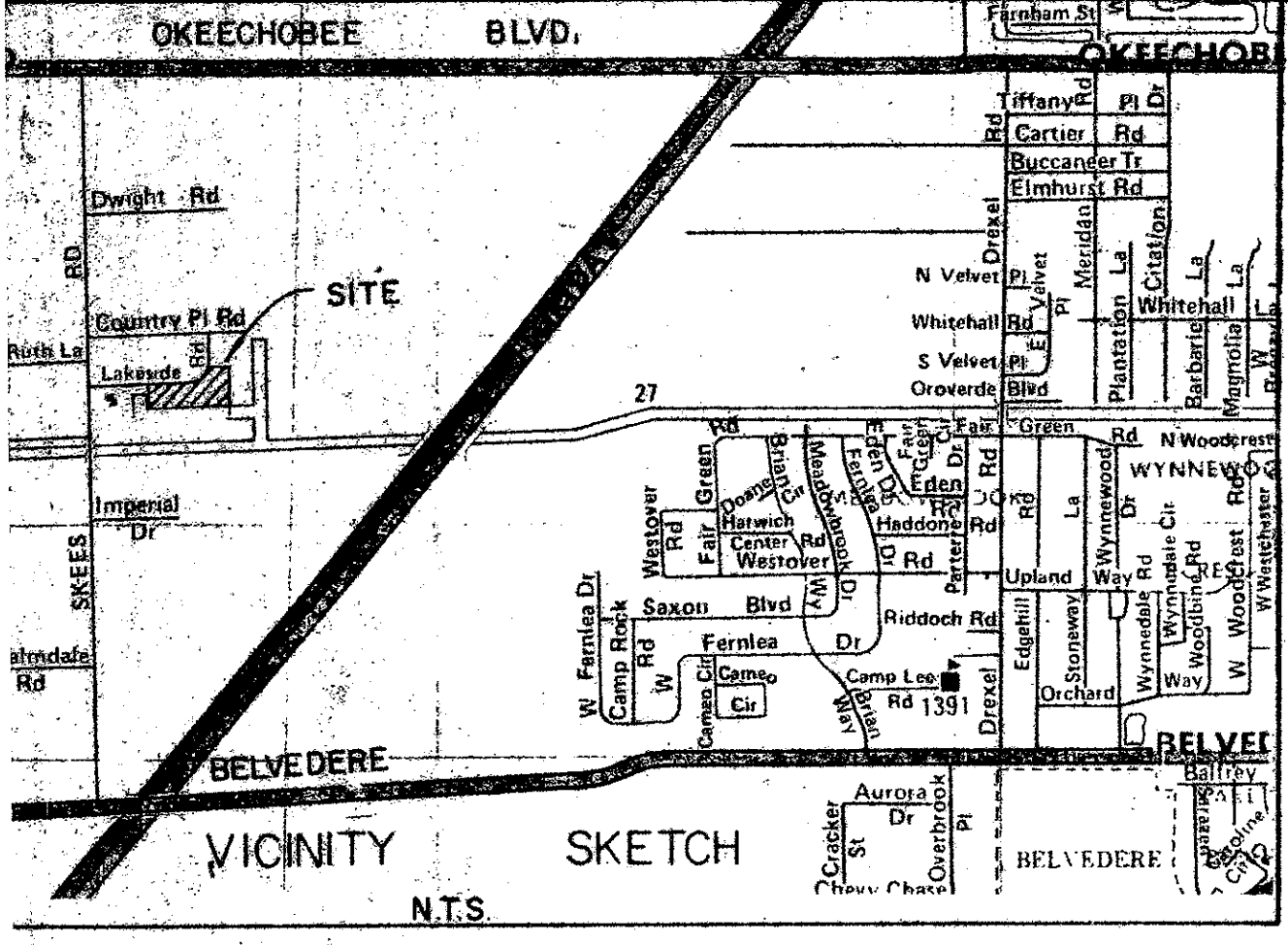


44/37

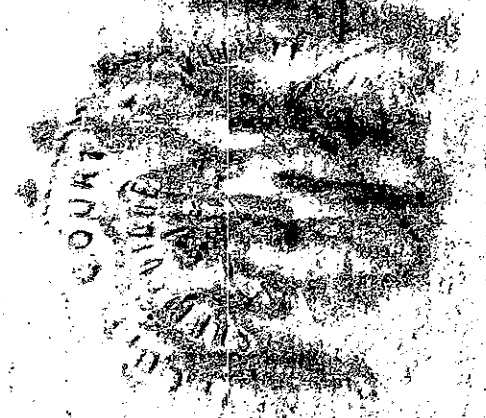


# PLAT OF FEATHER ROCK

BEING A REPLAT OF ALL OF TRACTS X AND Y AND A PORTION OF TRACTS W AND Z, ALL BEING A PORTION OF PLAT NO. 2 PALM BEACH COUNTY INDUSTRIAL PARK, AS RECORDED IN PLAT BOOK 28, PG. 124, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. ( IN SECTIONS 27 AND 28, TOWNSHIP 43 SOUTH, RANGE 42 EAST )

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COUNTY OF PALM BEACH  
STATE OF FLORIDA  
This Plat was filed for record at 9:32 A.M.  
this 18 day of February 1982  
and duly recorded in Plat Book No. 44 on page 37 + 38  
JOHN B. DUNKLE, Clerk Circuit Court  
by *John Shreffers* D. C.



### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT C.H.S. DEVELOPMENT CORP., A FLORIDA CORPORATION, OWNER OF LAND SHOWN HEREON, BEING IN SECTIONS 27 & 28, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS "FEATHER ROCK" BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF TRACT X AND THAT PORTION OF TRACT W OF PLAT NO. 2 PALM BEACH COUNTY INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY, FLORIDA, IN PLAT BOOK 28, PAGE 124, LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGIN AT A POINT ON THE NORTH LINE OF SAID TRACT W WHICH IS 48 FEET EASTERLY FROM, MEASURED ALONG SAID NORTH LINE, THE NORTHWEST CORNER THEREOF, AND RUNS THENCE SOUTHERLY PARALLEL TO THE EAST LINE OF SAID TRACT W TO THE SOUTH LINE THEREOF.

AND, TRACT Z, LESS THE NORTH 375 FEET THEREOF AND THE EAST 274.80 FEET THEREOF, AND ALL OF TRACT Y OF PLAT NO. 2, PALM BEACH COUNTY INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY, FLORIDA, IN PLAT BOOK 28, PAGE 124.

CONTAINING 8.506 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

1. THE STREETS AS SHOWN ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES.
2. THE UTILITY AND DRAINAGE EASEMENTS AS SHOWN ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITIES AND DRAINAGE.
3. THE LIMITED ACCESS EASEMENTS AS SHOWN ARE DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSES OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
4. THE 12 FOOT DRAINAGE EASEMENTS AND THE 20 FOOT MAINTENANCE EASEMENT AS SHOWN ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES.
5. THE 45 FOOT DRAINAGE EASEMENT AS SHOWN IS DEDICATED IN PLAT BOOK 28, PAGE 124, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

IN WITNESS WHEREOF, THE ABOVE-NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 15 DAY OF January, 1982.

C.H.S. DEVELOPMENT CORP., A CORPORATION OF THE STATE OF FLORIDA

ATTEST:  
*William N. Hubbard*  
WILLIAM N. HUBBARD, SECRETARY

BY: *Christopher H. Cook*  
CHRISTOPHER H. COOK, PRESIDENT

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
S.S.  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED CHRISTOPHER H. COOK AND WILLIAM N. HUBBARD, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE C.H.S. DEVELOPMENT CORP., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF January, 1982.

MY COMMISSION EXPIRES: 6-28-83 *Sandra Willoughby*  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF FLORIDA )  
S.S.  
COUNTY OF PALM BEACH )

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT HIS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3442 AT PAGE 1629 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, I HENRY C. GIBSON, JR. DO HEREBY SET MY HAND AND SEAL THIS 17 DAY OF Feb, 1981.

WITNESSES:  
*Harold B. Dille*  
*Henry C. Gibson, Jr.*  
HENRY C. GIBSON, JR., INDIVIDUALLY AND AS TRUSTEE

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
S.S.  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED HENRY C. GIBSON, JR. TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND I KNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17 DAY OF February, 1981.

MY COMMISSION EXPIRES: 5-1-86 *Harold B. Dille*  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF FLORIDA )  
S.S.  
COUNTY OF PALM BEACH )

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3522 AT PAGE 87 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS VICE PRESIDENT AND CASHIER AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 18 DAY OF January, 1982.

CENTURY NATIONAL BANK OF PALM BEACH COUNTY, A CORPORATION OF THE STATE OF FLORIDA

ATTEST:  
*William P. Gardner*  
WILLIAM P. GARDNER, VICE PRESIDENT AND CASHIER

BY: *Harold G. Jewell, Jr.*  
HAROLD G. JEWELL, JR., EXECUTIVE VICE PRESIDENT

THIS INSTRUMENT PREPARED BY WRAY D. JORDAN AND WAYNE LARRY FISH IN THE OFFICES OF WILLIAM G. WALLACE, INC. 321 NORTHLAKE BOULEVARD, NORTH PALM BEACH, FLORIDA.

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
S.S.  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED HAROLD G. JEWELL, JR. AND WILLIAM P. GARDNER, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT AND CASHIER OF THE CENTURY NATIONAL BANK OF PALM BEACH COUNTY, A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF January, 1982.

MY COMMISSION EXPIRES: 6-28-83 *Sandra Willoughby*  
NOTARY PUBLIC

### TITLE CERTIFICATION

STATE OF FLORIDA )  
S.S.  
COUNTY OF PALM BEACH )

I, CHRISTOPHER H. COOK, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO C.H.S. DEVELOPMENT CORP., THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT I FIND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

January 15, 1982

*Christopher H. Cook*  
CHRISTOPHER H. COOK  
WINTERS, BRACKETT, HELD, COOK, SNEYD & WELCH

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND, THAT (P.C.P.'S) WILL BE SET UNDER THE GUARANTEES POSTED WITH THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

*William G. Wallace*  
WILLIAM G. WALLACE  
PROFESSIONAL LAND SURVEYOR  
FLORIDA CERTIFICATE NO. 3357

### APPROVALS

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 18 DAY OF Feb, 1982.  
BY: *Norman R. Greco*  
NORMAN R. GRECO, CHAIRMAN

COUNTY ENGINEER.

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 2 DAY OF Feb, 1982.  
BY: *John B. Dunkle*  
JOHN B. DUNKLE, CLERK

ATTEST: JOHN B. DUNKLE, CLERK  
BOARD OF COUNTY COMMISSIONERS  
BY: *Kathryn B. Miller*  
KATHRYN B. MILLER, DEPUTY CLERK

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27/43/44

PS-14  
B

INSR. 4  
RS

1000-029

RETURN REQUIRED	
PLAT OF	
FEATHER ROCK	
WILLIAM G. WALLACE CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS 321 NORTHLAKE BLVD., NO. PALM BEACH, FL. 33461-4200 3241 SW MAPLE RD. PALM CITY PLAZA, PALM CITY, FLA. 32909-2200	
DESIGNED BY	CHECKED BY
DRAWN BY R.M.R. & H.P.	
DATE JULY, 1981	
SCALE 1" = 40'	
JOB NO. 1-1013 C 81-1013	
SHEET 1 OF 2	

